

**From:** [Banipal, Ben](#)  
**To:** [Nixon, Lance](#)  
**Subject:** RE: Wilcox Oil (06GG)  
**Date:** Tuesday, March 10, 2015 8:23:09 AM

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Lance,  
I didn't see much there? Am I missing something?

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**From:** Nixon, Lance  
**Sent:** Tuesday, March 10, 2015 8:09 AM  
**To:** Banipal, Ben  
**Subject:** Wilcox Oil (06GG)

Ben,

This is a summary of some of the resources used by the contractors for research and their findings.  
I'm currently expecting the report no later than March 15.

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
[nixon.lance@epa.gov](mailto:nixon.lance@epa.gov)



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